

**2009 ANNUAL CONFERENCE DINNER**

co-sponsored by

**METHODIST FEDERATION FOR SOCIAL ACTION  
and  
BOARD OF CHURCH AND SOCIETY**

**Thursday, June 18, 5:30 p.m.  
Upstairs in the Convention Center**



Hear **Paul Larudee**, Ph.D., Human Rights Advocate for Peace and Justice in Palestine (which includes Israel, the West Bank, Gaza and Jerusalem). Born to an Iranian Presbyterian minister and his American missionary spouse in 1946, he grew up in the Midwest and has a Ph.D. in linguistics from Georgetown University. He spent 14 years in Arab countries as a contracted U.S. government advisor, Fulbright-Hays exchange lecturer, teacher, training administrator and graduate student. Paul is a compelling storyteller of personal experiences and speaks of justice and equitable solutions for all persons who consider their home to be in Palestine, without

discrimination on the basis of race, religion or ethnicity. He offers new perspectives and provides insight into the way the parties themselves view the conflict. He challenges established viewpoints and misunderstandings, and offers innovative ideas for making progress toward resolution.



**Dinner by Classique Catering at \$37 each**

Choice of **Grilled Vegetable Strudel** (grilled seasonal vegetables within phyllo dough, served with roasted red pepper sauce, herbed couscous and additional vegetable garnish) or **Italian Stuffed Chicken** (grilled chicken breast filled with spinach, mozzarella, sun-dried tomatoes and mild Italian sausage, served with cream sauce, fettuccini and seasonal vegetables). Includes salad, bread & butter, coffee & iced tea but no dessert.

**Make checks payable to: Cal-Nev MFSA**

Seating is limited! Advance registration required!

Deadline is midnight, Wednesday, June 10 – **no exceptions**, please!

**Complete one form for each attendee** and mail to:

Rev. Donna Morrow DeCamp, 1200 Brickyard Way #201, Point Richmond, CA 94801-4145

Questions? Contact Donna at 510-778-9007 or [DonnaD204@aol.com](mailto:DonnaD204@aol.com)

----- [cut here and mail below portion with your check!] -----

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(street address or post office box with city, state, zip)

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Check one: \_\_\_\_\_ Stuffed Chicken      \_\_\_\_\_ Vegetable Strudel